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AF/GA42712

Attorney Docket No. SONY-P7325
S97P325US00

In re Patent Application of: YASUO IWASAKI

Application No.: 08/826,744

Filed: April 7, 1997

For: **AUDIO AND/OR VIDEO DATA RECORDING AND REPRODUCING APPARATUS AND METHOD OF SAME**

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith is a **RESPONSE UNDER 37 C.F.R. § 1.116 - EXPEDITED PROCEDURE - EXAMINING GROUP 2700** in the above-identified application.

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JUN 08 1999

Group 2700

The fee has been calculated as shown below.

	(Col. 1)		(Col. 2)		(Col. 3)	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	* 18	MINUS	** 20	= 0	× 18 =	\$ -0-
INDEP.	* 2	MINUS	*** 3	= 0	× 78 =	\$ -0-
FIRST PRESENTATION OF MULTIPLE DEP CLAIM					+ 260 =	\$
TOTAL						\$ -0-
Small Entity 50% Filing Fee Reduction (if applicable)						\$

- * If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.
** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
*** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.)

1. X No additional fee is required.
2. x Please charge any additional fees, including any fees necessary for extensions of time, or credit overpayment to Deposit Account No. 12-1420.
A duplicate copy of this sheet is enclosed.
3. x Petition for extension of time. The undersigned attorney of record hereby petitions for an extension of time pursuant to 37 C.F.R. § 1.136(a), as may be required, to file this response.

LIMBACH & LIMBACH L.L.P.

Dated: 3 Jun 99

By: Charles L. Hamilton
Charles L. Hamilton
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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: **BOX AF**, Assistant Commissioner for Patents, Washington, D.C. 20231, on JUNE 3, 1999.

Dated: June 3, 1999

By: CHRIS LO